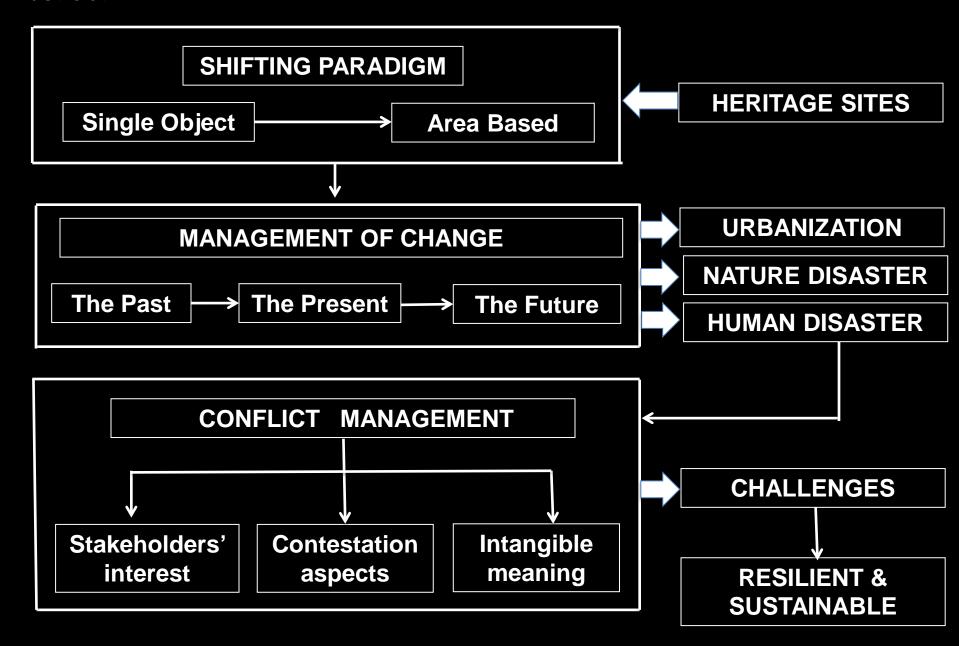
Managing Conflicts in Heritage Sites, A Case Study of the Majapahit Sites in Trowulan – Indonesia

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KEYWORDS:

- Heritage Site
- Trowulan-East Java,
- Area based
- Contestation
- Conflict

Heritage Sites in Indonesia







Nature Disaster on Heritage Sites















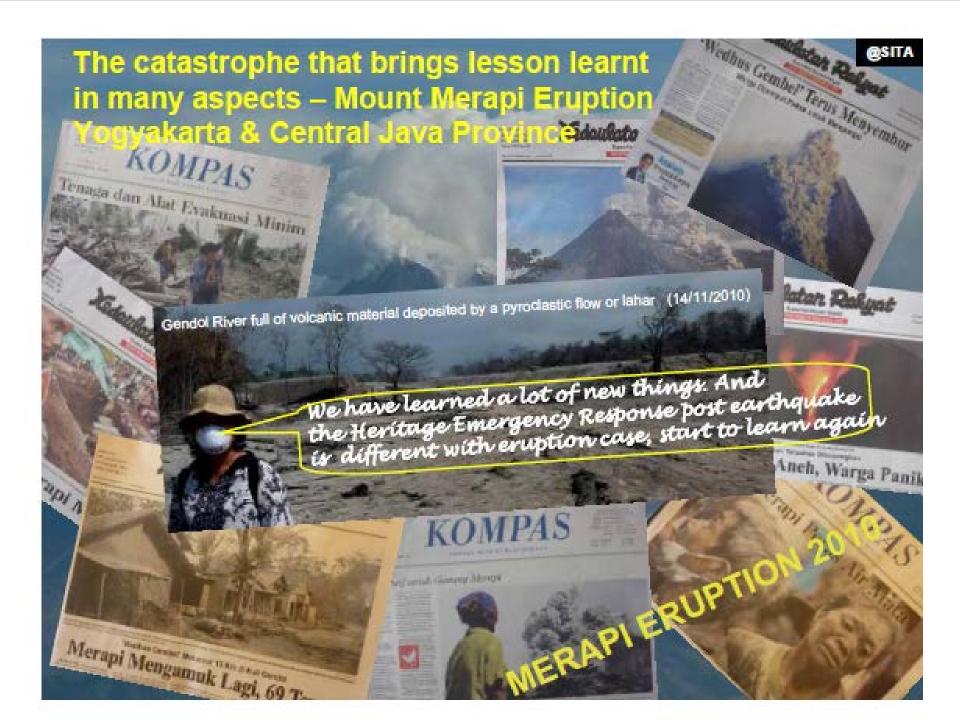






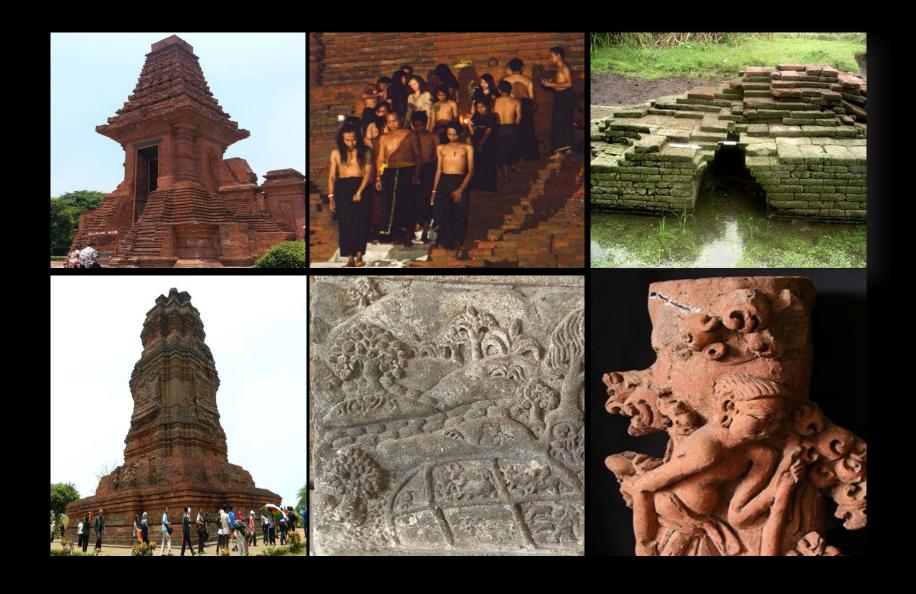
Flood







THE MAJAPAHIT SITES IN TROWULAN





MAJAPAHIT EMPIRE HISTORICAL BACKGROUND

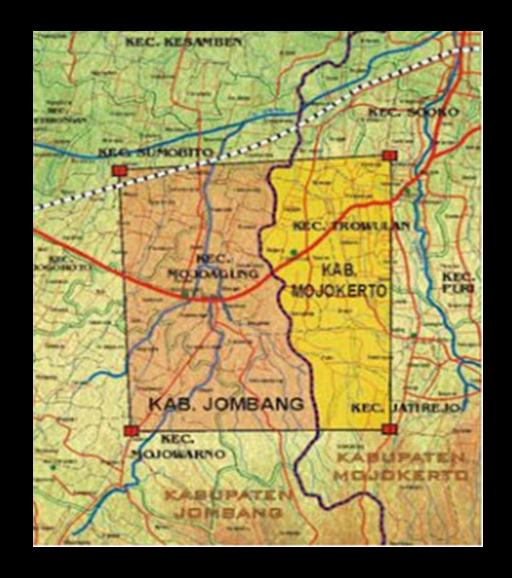
Trowulan has long been recognised as the site of the former royal capital of the Majapahit Empire which flourished between 1293 and the early sixteenth century (1510s).

The Serat Pararaton (Book of Kings) and Nagarakrtagama (The Precept of Past Statecraft) or more accurately Desawarnana (Depiction of the Districts) described how the Majapahit Empire was established by Raden Wijaya in 1293, and continued by King Jayanegara in 1309-1328, and Queen Tribhuwana Tunggadewi in 1328-1351.

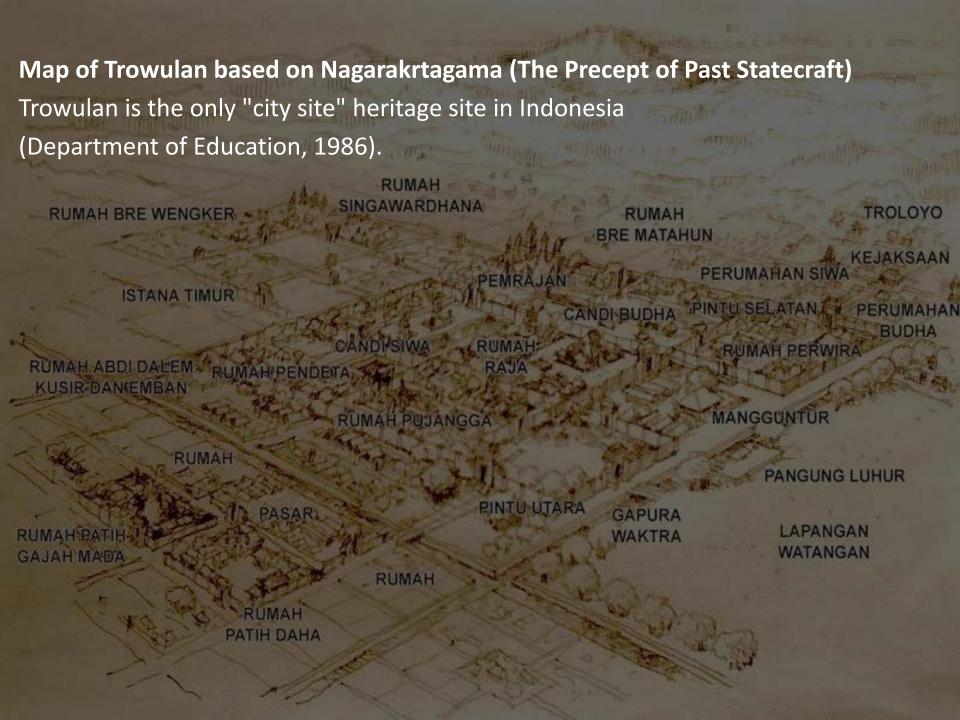
The period of Majapahit's greatest glory was between 1350 and 1389, a period when his influential prime minister, Patih Gajah Mada was in duty since 1334 until 1364. The important role played by the Majapahit Empire in the international trade and diplomatic networks from the 14th century is chronicled in the official Chinese sources.



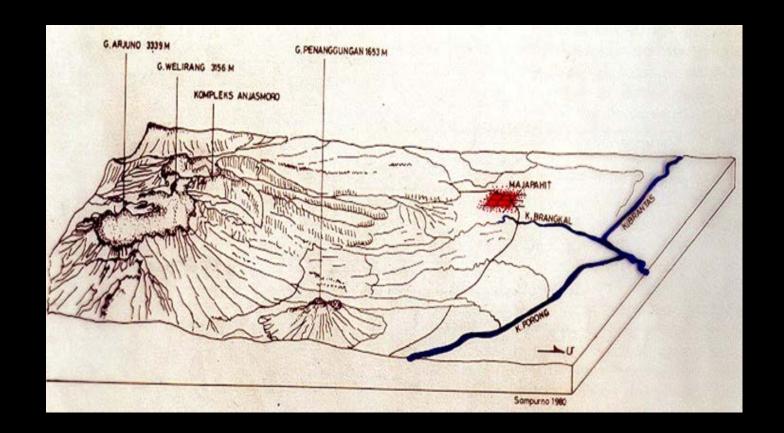




National Heritage Site of Trowulan located in Kabupaten Mojokerto and Jombang, Province of East Java (Minister of Education and Culture Decree no 260/M/2013)







The area of Trowulan covered by several layers of tufa sand (Sartono and Bandono, 1991: 127). This sand and gravel was carried to the site by periodic flooding caused by seismic activity in the nearby volcanoes or the overflowing of the adjacent Brantas River. This were also periodic volcanic eruptions, especially the nearby Mt Kelud near Kediri which erupted no less than eight times during the Majapahit period. The spread of ash and alluvial sediment from these eruptions occurred some nineteen times after the fall of the Majapahit empire in the 1510s.



REMAINS BELOW THE SURFACE

There are more than 65 archaeological sites in the surrounding area which covers an area of approximately 92 square kilometres.

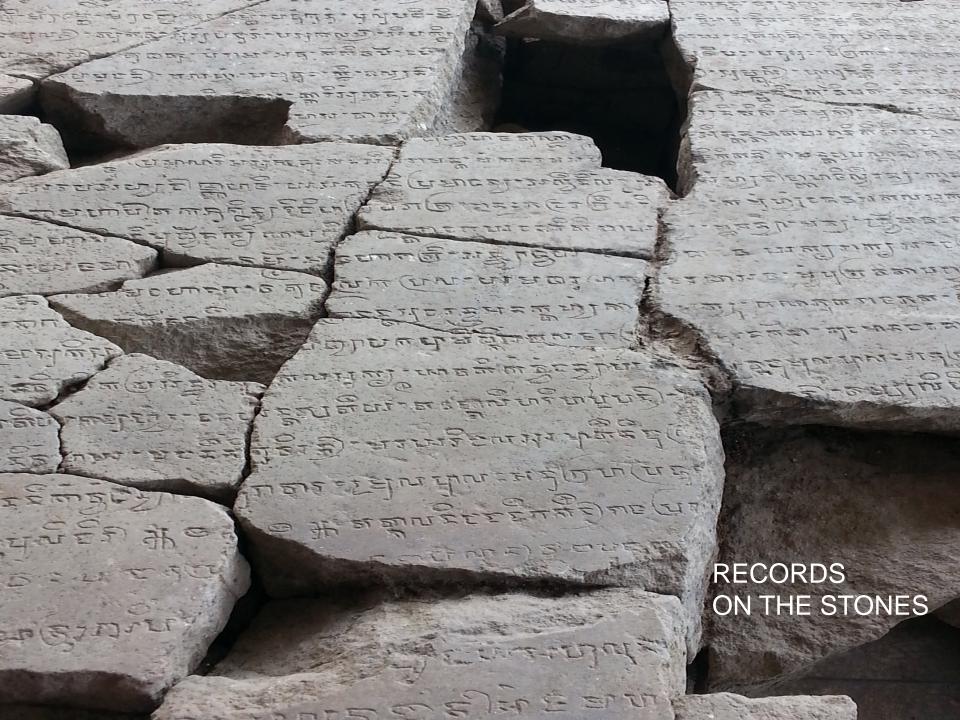
Although much has been excavated either officially by professional archaeologs, or unofficially through the operations of the local brick-making industry, there are still extensive remains of the ancient royal capital which remain below the surface. But these are threatened by the ongoing environmental destruction as the impact of the expansion of human population continues apace in an unrestricted process of urbanization and population growth.

Artefacts found in the people's back yard

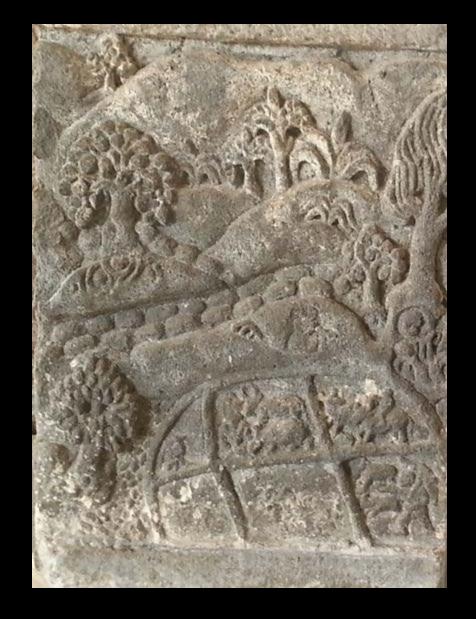




Old well founds in the sugar cane plantation









VISUAL OF THE PAST









GOLD AND TERRACOTTA

The Trowulan site has been intensively researched and surveyed since the beginning of nineteenth century. The first to undertake such a survey was Captain-Engineer JWB Wardenaar (1785-1869) from 5-8 October 1815, who acted on the orders of the British Lieutenant-Governor, Thomas Stamford Raffles (in office 1811-1816). Most of the subsequent survey and archaeological work by the Dutch Colonial Archaeological Service (1913-1942) was aimed at studying and preserving extant archaeological remains. Unfortunately, very little of this research has chronicled changes in land use since the collapse of the Majapahit Empire in the 1510s. Economic, social, and environmental contestations have all created the particular mix of problems in present-day Trowulan. Moreover there have also been political contestations involving the army which have also influenced changes in land use in Trowulan since Indonesian independence in 1945. The ground in Trowulan has converted for sugar cane plantation as the impact of Industrial Revolution. Later, the army of Indonesia constructed several new functions such as Pendopo Agung as a large meeting hall in the core zone of Trowulan.

HUMAN DISASTER





The principal on-site economic activity or home industry for the local Trowulan community is brick making. Today, this occurs on an industrial scale with some 4,000 separate brick-making projects being counted in the Trowulan area alone in 2009 (Tempo Interaktif news, 2009). The mixed top soil and upper layers of volcanic sediment and sand are used for brick-making materials. Unfortunately, the top soil usually consists of fragments of various Majapahit artefacts such as Mingdynasty coins and porcelain, even when these local brick-making projects dig less than one meter they can already find gold, jewelry and other artefacts. This means that most of the below-ground Majapahit treasures have been lost or destroyed. Professor Mundardjito, Indonesia' leading archaeologist of the Majapahit era has stated that due to the number of *linggan* (bricks home industry) in Trowulan most of the area where archaeological remains were once found has been excavated to a depth of four meters.



SOIL AND ITS RICH FRAGMENTED CERAMICS, TERRACOTTTA.

HUMAN DISASTER



Lots of things are being competing within each other to approach the city's decision on its priority. This competition is argued as a social construction whereas cultural heritage, which passed from one generation to the next one, should against any changes. The definition of what is traditional in culture, the specification of links between present and past, is constantly being symbolically recreated and contested (Wood 1993:58).



Central Government Project on Majapahit Information Centre





Minister of Culture & Tourism

Development of the new structure destroyed the heritage objects that must be conserved







The Steel Plant construction

in the core area of archaeological remains close to the entrance of Gapura Wringin Lawang, a winged doorway in the classic Majapahit style traditionally associated with Patih Gajah Mada's residence.

This contestation involved an economic investor who had received a building permit from the local Regent (bupati) of Mojokerto in 2013. This is a good example of how local government can itself be a threat to the preservation of a key heritage site like Trowulan. The long public protest named "Save Trowulan" which

was supported by the worldwide media, finally succeeded in cancelling the project in 2014.

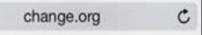


STEEL FACTORY IN TROWULAN?



Construction of the proposed steel plant adjacent to the heritage site

COMMUNITY MOVEMENT & PROTEST STOPPED THE STEEL PLANT CONSTRUCTION



Jangan rusak Trowulan, tolak pabrik baja, tetapkan cagar budaya! #saveTrowulan



10,361

MEMPETISI

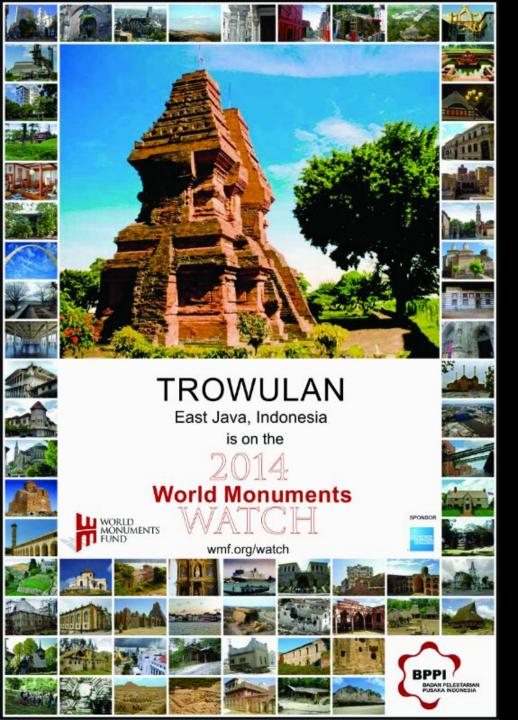
Mustafa Kemal Pasha, Bupati Mojokerto, Aris Soviyani, Kepala Balai Pelestarian Cagar Budava Jawa Timur dan Kacung Marijan.











Call for the world's attention:

BPPI & JPM inisiated the nomination for Trowulan as World Endangered Heritage.

World Monuments
Fund stated on
8th October 2013
Trowulan is on the
2014 WORLD
MONUMENTS WATCH

Pabrik Baja di Trowulan Dibatalkan

Kelestarian Situs Harus Dijaga

SURABAYA, KOMPAS — Komunitas sejarawan dan budayawan pemerhati kelestarian situs Trowulan di Kabupaten Mojokerto, Jawa Timur, bernapas lega. Jumat (18/10) kemarin, Gubernur Jawa Timur Soekarwo membatalkan izin pendirian pabrik besi baja di Desa Bejijong dan Wates Umpak, Trowulan, yang dikeluarkan Pemerintah Kabupaten Mojokerto,

Bupati Mojokerto Mustafa Kemal Pasha setuju mendorong investor pabrik baja menjual kembali lahan seluas dua hektar yang sudah dibeli di kedua desa tersebut dan memindahkan lokasi pabrik ke kawasan industri lain.

Keberhasilan mencegah pendirian pabrik baja di kawasan situs yang diduga pusat pemerintahan Kerajaan Majapahit tersebut dilakukan melalui protes para seniman dan budayawan Mojokerto, Jatim, hingga nasional terus-menerus selama beberapa bulan terakhir.

Pihak Badan Pelestarian Purbakala Indonesia (BPPI) yang dipimpin antara lain oleh Hashim Djojohadikusumo kemarin berama rombongan komunitas penerhati Trowulan lainnya metermur Bupati Mustafa dan Guernur Soekarwo, Hasilnya, kata fashim, pihaknya sejauh ini berasil menghadang eksploitasi rowulan tidak untuk kepentingn pelestarian situs.

Meskipun begitu, kekhawatira akan masa depan situs Troulan tetap ada jika tidak ada
rlindungan hukum yang tegas
tuk situs tersebut. "Saya sudah
mpaikan kepada Bupati bahwa
ovember 2013 ini Ditjen Keidayaan Kemdikbud sudah
an meresmikan selesainya hasurvei yang akan mengamann situs Trowulan tidak saja
elalui Undang-Undang Cagar

Budaya Nomor 11 Tahun 2010, tetapi juga melalui pengawasan internasional melalui organisasi World Monuments Watch," kata Hashim.

Situs Trowulan, kata Ketua BPPI Luluk Sumiarso, telah masuk dalam daftar pengawasan monumen dunia. Ini diputuskan dalam sidang International Conference of National Trusts Ke-15 di Uganda, Afrika, pada 2013. Pelestarian situs Trowulan dinilai telah sangat mengkhawatirkan, setara dengan situs Kota Pompeii di Italia dan Nara di Jepang. Karena itu, situs Trowulan harus dilindungi dan dijauhkan dari kegiatan apa pun yang mengancam situs itu.

Wakil Ketua DPP BPPI Catrini P Kubontubuh mengatakan, BP-PI akan menjadi komunikator jaringan yang akan menekan pemerintah, swasta, dan masyarakat agar berperan aktif melindungi Trowulan, termasuk melarang industri di atasnya.

"Ditjen Kebudayaan dalam surveinya akan menetapkan area seluas ratusan kilometer persegi sekeliling Trowulan agar disterilkan dan dikembangkan sebagai kegiatan konservasi dan advokasi. Tidak saja pada benda cagar budaya, warisan tak tampak, juga terhadap kelangsungan ekonomi dan manfaat situs bagi masyarakat setempat," kata Hashim. (ETA/ODY)

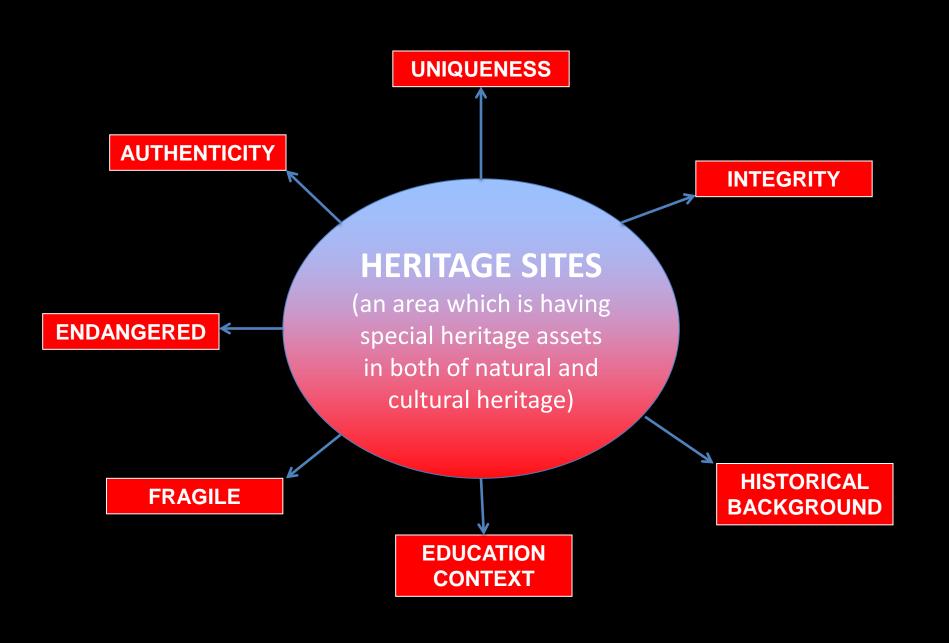


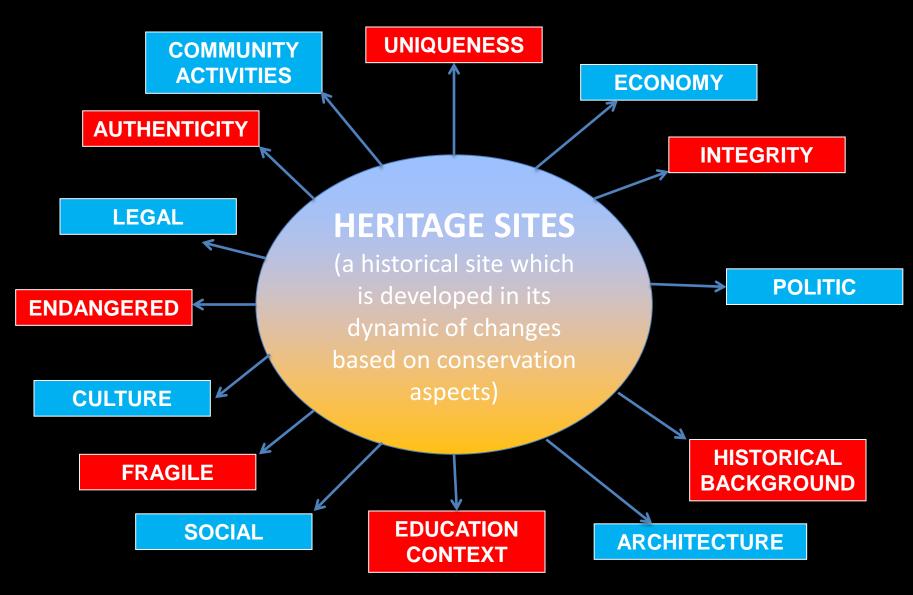
Trowulan Bebas Pabrik Baja

Sepakat Selamatkan Trowulan



The local government consisting of regency and village-level authorities initiated a project of for the construction of commercial tourism kiosks in August 2016. It is located on the ground of core area of Balong Bunder and Balong Dowo as water sources for the great Segaran tank. This project has just been halted after protests from heritage-watch organisations which argued that there should be extensive site surveys before any physical construction of the proposed kiosks began.





It's not just remembering a heritage but remaking heritage it into something new" (D. Lowenthal)



CONFLICT MANAGEMENT

Trowulan Masterplan was developed in 1986 and revised in 2013, but neither have been implemented. They divided Trowulan into eight cluster cells which were selected on the basis of the spread of its archaeological remains, although all these areas have suffered great destruction due to the economic activities described above.

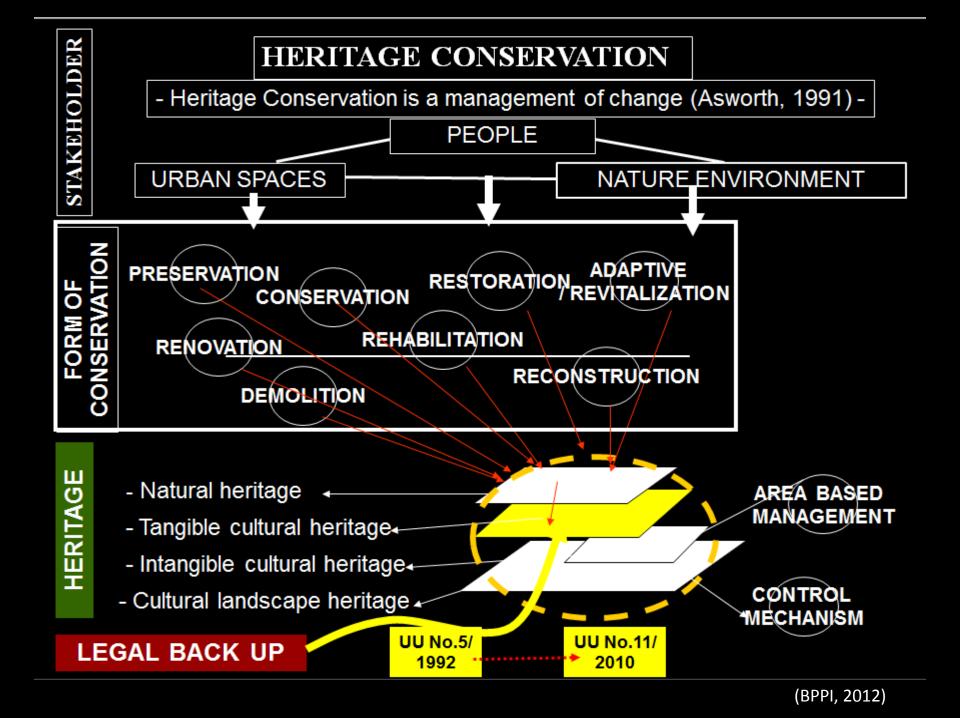


INTEGRATE THE INTANGIBLE MEANING

The conservation of heritage sites is not merely how to preserve an archaeological object, but how such site design can include its human activities thus directly addressing the needs of the local environment being engaged. The strong linkage among social, politic and economy aspects is giving influence to the use of land in Trowulan since its past period.



People started to feel and think about space attached to their custom, their beliefs and how they relate it with home, neighborhood and wider compound of their place (Tuan 2008:179)





Hence, this condition needed a new concept of heritage conservation within an area based. This shifting paradigm from single object to area based management is appropriated for Trowulan. Both of nature and built environment of this heritage site are having connectedness with the people who live in this area with their culture integrity and tradition custom. Thus conflict management can be started through dialogue among stakeholders to raise their common need for their heritage. It is believed that manifestation of cultural identity through their daily activities will develop their appreciation of places and subordination with their environment. These are fundamental important to manage any decision for land use and its function. Nevertheless the existence of heritage objects that are remain underground or have been destroyed at all, has encourage further research on how this area management will tackle this issue.



THANK YOU